

**WEST BENGAL KHADI & VILLAGE INDUSTRIES BOARD**  
**12, B.B.D.BAG, KOLKATA – 700001**

Memo No. 2082/KB/STAT/14/NALEN GUR/2014-15 Dated: 22.12.2014

**NOTICE INVITING FOR RE-TENDER**

Sealed Tender offering rate per package in 100ml & 200ml of liquid Jaggery in the package as specified are invited by the Chief Executive Officer, WBKVIB, from the bonafide and eligible suppliers as per particulars given. Specification of package is given in Annexure -1 and that of liquid Jaggery (Nalen Gur) is given in Annexure-2.

1.	Name of Work	Supply of Liquid Jaggery (Nalen Gur) in packed form .
2.	Name of Executing Agency	Chief Executive Officer, WBKVIB at Board's office at 3 <sup>rd</sup> Floor, 12, B.B.D.Bag, "Hemanta Bhavan", Kolkata-700001
3.	Contractors eligible to submit Tender Paper	Bonafide reliable & resourcetul organization/consultancy firm/NGO/SHG/Self Employed Personncol having experience in the similar type of works.
4.	Earnest Money put to tender	Rs.5,000/- (by Bank Draft in favour of West Bengal Khadi & Village Industries Board, 12, BBD Bag, Kolkata-01)
5.	Price of Tender Documents	Rs. 200/- (Non-Refundable)
6.	Printed Tender Form in which tender is to be submitted	Printed format available at the Board's office from Monday to Friday on official working day (during Office hour). Tender Papers will be issued from the office of the WBKVIB after verification of statutory, licenses, VAT, PTCC and credential.
7.	Last date & time for submission of application for the purchasing tender papers from the office of the undersigned.	24.12.2014
8.	Last date & time for purchasing tender forms from the office of undersigned.	24.12.2014
9.	Last date & time for receiving the tender document	26.12.14 (upto 2 : 00 pm) at the Box, kept in the Office Chamber of the Secretary, WBKVIB, 3 <sup>rd</sup> floor, 12, BBD, Kol-1

10.	Date & time for opening sealed tenders	26.12.2014 at 3:00 PM
11.	Time of completion of work	Proposed to be supplied as per requirement throughout the year.

**Terms & Conditions:**

1. Application along with copies of all credential (Payment certificate from Govt. organization preferably), Copy of IT Return of last Financial Year, Statutory Licenses, Trade Licenses, VAT clearance certificate, Professional Tax Clearance Certificate etc. shall have to be submitted to this office prior to purchase of Tender Papers.

2. The authority reserves the right to accept and or reject or cancel any or all Tenders or split up any work without assigning any reason.

3. Process:-

(i). The Jaggery will be taken in packed condition. The specification of packaging materials are given in Annexure-1

(ii) The Jaggery will be taken in packed liquid condition. The specification of liquid Jaggery is given in Annexure-2.

Encl: **Annexure-1 and Annexure-2**

4. Testing:-

Jaggery will be tested at this end to ensure the quality of it by any National Certified Testing Lab within 3 months from the date of manufacture.

5. Delivery Period:-

(i) Delivery will be taken at 12, B.B.D. Bag, Kolkata – 700001 by the Storekeeper, Biswa Bangla, P.E. Cell of WBKVIB.

(ii) Total requirement of Jaggery may be:  
15000 packets per month i.e. (10,000x100ml) & (5,000x200ml) = 2000 litres/month.

Supply of Jaggery per month		
Quantity	No. of Packets	Total Quantity (In litres)
100 ml.	10000 Pkt.	1000 litres
200 ml.	5000 Pkt.	1000 litres
<b>TOTAL:-</b>	<b>15000 Pkt.</b>	<b>2000 litres</b>

6. Payment:-

(i) Payments will be made after proper checking and ensuring the quality of it after getting lab test report.

(ii) Payment will be made with an A/c payee cheque.

7. Those who have already purchase the tender paper but not drop may use the same without any costing.

  
Chief Executive Officer

Memo No. <sup>2082/1(29)</sup> /1(24)/KB/STAT/14/NALEN GUR/2014-15 Dated:22.12.2014

Copy forwarded for information & necessary action to:

1. Secretary of the Board with a request to make arrangement to display at web site of the board.
2. F.A. & C.A.O. of the Board
3. A.E.O. of the Board
4. P.E.O. of the Board
5. Shri Amit Kr Saha, Project Engineer, WBKVIB
6. District Officer/District Officer, I/C, WBKVIB) All 18 Districts, WBKVIB
7. Caretaker of the Board – with information to display in the Notice Board at H.Q.

  
Chief Executive Officer

ANNEXURE-I

**PACKAGING SPECIFICATION DESIGNED BY INDIAN INSTITUTE OF PACKAGING (AN AUTONOMOUS BODY UNDER MINISTRY OF COMMERCE & INDUSTRY, GOVT. OF INDIA)**

**1.0 OUTSIDE TO INSIDE**

IND. LAYER	MATERIAL TYPE	LAYER THICKNESS (IN MIC)	TOLERANCE (%)
WHITE PE FILM	LLDPE	120	7.5
CO-POLYMER	EAA	35	7.5
AL-FOIL	AA-8011	20	7.5
CO-POLYMER	EAA	35	7.5
NATURAL PE FILM	LLDPE	70	7.5

- 1.1 TOTAL THICKNESS (MICRONS) : 280/- - 7.5%
- 2.0 REEL WINDING: OUTSIDE OF LAMINATE (WHITE) WOUND ON OUTSIDE
- 2.1 REEL WIDTH: TARGET - 0/- + 10 Mts.
- 2.2 REEL WIDTH: 600 Mts. -0/+ 10Mts.
- 2.3 CORE DIMENSIONS:  
TYPE : PAPER  
INNER : 76 mm OR 150mm
- 2.4 DELIVERY ON ONE WAY CORRUGATED FLUTED CARTON
- 2.4.1 INFORMATION ON THE NUMBER OF REEL/METERS CLEARLY VISIBLE ON EACH CARTON
- 2.6 JOINTS  
2.6.1 TYPE: BUTT JOINTS (NO OVERLAPPING) HEAT RESISTANT ADHESIVE TAPE ON BOTH SIDES
- 2.7 NUMBER A). MAX. OF 3 JOINTS PER REEL  
B). AVERAGE NUMBER OF JOINTS IN A DELIVERY-2 JOINTS PER REEL.
- 2.8 CONVERSION (Sq.mt/kg.) : 4.1 (A.V)
- 3.0 STORAGE RECOMMENDATIONS  
STORAGE AT ABOUT 29°C & 40-60% R.H. DO NOT STORE DIRECTLY ON THE FLOOR OR NEXT TO NEXT TO WALLS / HEATING EQUIPMENT. DO NOT UNPACK UNTIL SHORTLY BEFORE PROCESSING STARTS.

4.0 LAMINATE STRENGTH

INTERFACE	GMS / 15 MM Document 1
WHITE POLYETHYLENE / ADHESIVE POLYMER	600g
ADHESIVE POLYMER /AL. FOIL	600g
AL. FOIL/ADHESIVE POLYMER	600g
ADHESIVE POLYMER/NATURAL POLYETHYLENE	600g
ELECTRONIC TENSILE TESTING	
PEEL ANGLE	90°C
PEEL SPEED	100mm PER MIN.
MEASUREMENT	ACCORDING TO DIN 53530

5.0 SURFACE PRE-TREATMENT 38 DYNES PER CM.  
 5.1 TEST METHOD TEST INKS FROM TOKA JAPAN


6.0 DEGREE OF LAMINATE WHITENESS

6.1 TEST METHOD TYPICAL VALUE  
 MEASURED WITH X-RITE 948 WE : 84.77  
 SPECTRA COLORIMETER W : 84.71  
 IN "WHT" MODE AND C2 T : 1.87  
 ILLUMINATION

7.0 PHYSIOLOGICAL HARMLESSNESS

7.1 THE COMPONENTS OF THE COMBINATION OUTLINED IN POINT 1 COMPLY WITH THE FOLLOWING PARAGRAPHS OF THE CODE OF FEDERAL REGULATIONS 21 OF THE FOOD & DRUGS ACT.

PE	177.1520 (A)
WHITE MASTER BATCH	73.575 (a) & (b)
COPOLYMER	177.1310
ALUMINUM FOIL	DIRECTIVE HHS 80-21223

  
 Chief Executive Officer,  
 W.B. Khadi & V.I. Board



ANNEXURE-2

**PARAMETER TO BE COVERED WHILE SUPPLYING THE LIQUID JAGGERY**

AT NORMAL CONDITIONS OF  $27 \pm 2^\circ \text{C}$  &  $65 \pm 2\% \text{ R.H.}$

MATERIAL : PLASTIC LAMINATED COLLAPSIBLE TUBE

NO. OF DAYS	MOISTURE	DEGREE BRIX (%)	PH
0	24.51	71	5.25

  
Chief Executive Officer,  
W.B. Khadi & V.I. Board